



OFFICE OF THE CLERK  
UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS  
UNITED STATES COURTHOUSE  
1 COURTHOUSE WAY - SUITE 2300  
BOSTON, MASSACHUSETTS 02210  
TELEPHONE: 617-748-9152



TO:Clerk of the  
Essex Superior Court  
34 Federal Street  
Salem, Mass. 01970

RE:  
CIVIL ACTION #. 04-cv-12479  
CRIMINAL #. \_\_\_\_\_  
Falken Industries Ltd.,et al V.  
Christian Johansen,et al

Dear Clerk:

Please be advised that an order transferring the above entitled action to your court was entered on \_\_\_\_\_  
March 7, 2005 by the Honorable Morris E. Lasker, SDJ.

The following documents are included in our file and transmitted herewith:

Certified copy of the docket entries;  
 Certified copy of the transferral order;  
 Original documents numbered 1-22  
 \_\_\_\_\_

Kindly acknowledge receipt of the above on the copy of this letter.

Respectfully,

Sarah A. Thornton  
CLERK OF COURT

Date: 03/15/05

By: George J. Lasker  
Deputy Clerk

cc: Counsel, File

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The documents listed above were received by me on \_\_\_\_\_ and assigned the  
following case number: \_\_\_\_\_.

By: \_\_\_\_\_  
Deputy Clerk